



DRUGI MEĐUNARODNI KONGRES ŽIVINARSTVA/PERADARSTVA

kontakt mail: [info@bhpoultry.ba](mailto:info@bhpoultry.ba); [poultrycongress@gmail.com](mailto:poultrycongress@gmail.com)

**APLIKACIJSKA FORMA ZA PRIJAVU SAŽETAKA ZA UČEŠĆE NA  
2. MEĐUNARODNOM KONGRESU PERADARSTVA-ŽIVINARSTVA 2025.**

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**APPLICATION FORM FOR ABSTRACT SUBMISSION FOR 2<sup>ND</sup> INTERNATIONAL  
POULTRY CONGRESS 2025.**

NASLOV RADA/ABSTRACT TITLE:

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AUTHOR:

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**Agreks**  
D.O.O. DONJI ZABAR



UŽ „Zajednica  
živinara R-S“

**SEKCIJA/SECTION:**

|  |                                                                                                                                                    |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>OPŠTE TEME / GENERAL TOPIC</b>                                                                                                                  |
|  | <b>ZARAZNE I PARAZITARNE BOLESTI, I TEHNOPATIJE, DOBROBIT ŽIVOTINJA / INFECTIVE AND PARASITIC DISEASES, AND TECHNOPATHIES, ANIMAL WELFARE</b>      |
|  | <b>KONTROLA, KVALITET I STANDARDIZACIJA / CONTROL, QUALITY AND STANDARDISATION</b>                                                                 |
|  | <b>EKOLOGIJA I ZBRINJAVANJE ANIMALNOG OTPADA / ECOLOGY AND ANIMAL WASTE MANAGEMENT</b>                                                             |
|  | <b>ISHRANA I TEHNOLOGIJA PROIZVODNJE / NUTRITION, ANIMAL FEED AND PRODUCTION TECHNOLOGY</b>                                                        |
|  | <b>EKONOMIKA PROIZVODNJE, MARKETING I TRŽIŠTE / ECONOMICS OF PRODUCTION, MARKETING AND TRADE</b>                                                   |
|  | <b>ZDRAVSTVENA SIGURNOST I ZDRAVSTVENI ASPEKTI KONZUMACIJE PILETINE I JAJA / FOOD SAFETY AND HEALTH ASPECT OF CHICKEN MEAT AND EGG CONSUMPTION</b> |
|  | <b>NOVE TEHNOLOGIJE I DIGITALIZACIJA PROIZVODNJE / NEW TECHNOLOGY AND DIGITALISATION</b>                                                           |
|  | <b>AGROTURIZAM / AGROTOURISM</b>                                                                                                                   |
|  | <b>TEHNIČKE PREZENTACIJE I RADOVI IZ PRAKSE / TECHNICAL PRESENTATION AND PRESENTATION FROM PRACTICE</b>                                            |

**NAČIN IZLAGANJA/PRESENTATION TYPE**

|                          |
|--------------------------|
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**USMENA PREZENTACIJA/ORAL PRESENTATION****POSTER PREZENTACIJA/POSTER PRESENTATION**

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## NASLOV RADA

**Ime Prezime<sup>1</sup>, Ime Prezime<sup>2</sup>**

<sup>1</sup>Institucija, Adresa, Grad, Država

<sup>2</sup>Institucija, Adresa, Grad, Država

*e-adresa korespodentnog autora*

### Sažetak

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## ABSTRACT TITLE

**Name Surname<sup>1</sup>, Name Surname<sup>2</sup>**

<sup>1</sup>First author affiliation, Full address, City, Country

<sup>2</sup>Second author affiliation, Full address, City, Country

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